

THE DISTRICT MUNICIPALITY OF MUSKOKA

**MUSKOKA AFFORDABLE HOUSING INITIATIVES PROGRAM (MAHIP)
APPLICATION FOR RENT SUPPLEMENT (INDIVIDUAL UNITS)**

DISTRICT OF MUSKOKA USE ONLY - 2023

MAHIP File Number:

APPLICANT HOUSEHOLD INFORMATION - Please complete all fields.

Household Members	Name	Date of Birth (DD/MM/YY)	Status in Canada (Canadian Citizen, Landed Immigrant)
Member No. 1			
Member No. 2			
Member No. 3			
Member No. 4			
Member No. 5			

Current Street Address:

Current Mailing Address:

Day Time Phone Number:

Alternate Phone Number:

Email:

I am currently renting a unit at the above street address

Monthly Rent: _____ # of Bedrooms: ____ Monthly Utilities (Heat, Hydro, Water): _____

OR

I am currently looking for a rental unit

My current source of income is:

Employment CPP/OAS ODSP Ontario Works Other: _____

Are you currently a recipient of any other housing assistance?
If yes, please describe:

Yes

No

Have you ever lived in social housing?
If yes, please indicate the address and dates you lived there:

Yes

No

Do you own any property?
If Yes, please provide details of property:

Yes

No

How long have you lived in Muskoka? _____
If you are new to Muskoka, please tell us why you are relocating here:

If you have other information, please include as a separate attachment.

HOUSEHOLD COMPOSITION AND INCOME VERIFICATION WORKSHEET

How do I determine my total gross household income?

Typically, household income is the total of all incomes shown on Line 150 of your **most recent Notice of Assessment**, for all people living in the home, including the homeowner(s), spouse or partner, child/dependents, and any other persons who live in the same home, aged 16 and over.

Household Composition & Income

Member Name	Age	Income from Line 150 of the most recent Notice of Assessment (for each household member 16 years of age and over)	OR	Current income, if substantially different than Line 150 of the most recent Notice of Assessment (for each household member 16 years of age and over)

If you have a substantially different income from the amount that appears on Line 150 of your most recent Notice of Assessment (\pm \$5,000), please provide a detailed explanation and supporting income documentation:

EXAMPLE OF NOTICE OF ASSESSMENT

Date	Name	Social insurance no.	Tax year	Tax centre
Aug 21, 2006			2	

Line	Description	\$ Amount	Line
150	Total income	45,945	150
	Deductions from total income	1,444	
236	Net income	44,501	
	Deductions from net income	34,290	
260	Taxable income	10,211	

PROGRAM INFORMATION

For your information, this program is designed to increase the affordability of housing for persons already in a Rental Tenancy or persons requiring Rental Tenancy. All approved Units will include full kitchen and bath facilities as well as a separate entrance. The Unit should rent at or near the limits for the Muskoka Affordable Housing Initiatives Program as set from time to time, but may be exceeded if some or all utilities are included. **(For 2023, Apartments: Bachelor - \$713, One Bedroom - \$1097, Two Bedroom - \$1374, Three Bedroom - \$1476)**

Over the period of the Rent Supplement Agreement, the household income of the occupant(s) of the unit will be at or below maximum household incomes **(for 2023: Bachelor - \$34,960; One Bedroom - \$52,120; Two Bedroom - \$65,600; Three Bedroom - \$75,720).**

DECLARATION AND CONSENT

I/We hereby confirm that to the best of my/our knowledge the information provided is complete and accurate in every respect. I/We understand that if the information provided in this application is incorrect or false, that the District Municipality of Muskoka ("District of Muskoka") may cancel my/our application.

I/We hereby confirm that I am/we are the existing or future tenants of the property and no other person is a tenant. I/we understand that only the people I have listed in the application may live with me/us.

I/We hereby confirm that The District of Muskoka and/or its authorized representatives or agents may carry out the necessary enquiries for the purpose of confirming the information provided in this application form. I/We give the District of Muskoka permission to check the information that I/we have given them with the person or agency who can confirm the information and to provide such further information and/or documents as the District of Muskoka may request in this regard.

I/We acknowledge that personal information submitted on and with this Application, is collected by The District Municipality of Muskoka to be used only to: contact the applicant(s) about the Program; determine eligibility; and to make application under this program.

I/We hereby authorize the inspection of this property as required, on the understanding that any inspections conducted by the District of Muskoka and/or its authorized representatives are for internal administrative purposes only, and provide no guarantee or assurance of compliance with any applicable building codes or standards.

I/We acknowledge that the District of Muskoka reserves the right to reject or decline any or all applications submitted or to request additional information.

I/WE have read, understood and agree to the terms and conditions listed above.

Name (please print)

Signature

Date

Name (please print)

Signature

Date

Completed application forms will be kept on file. If your application is not complete or documents are missing, you will be contacted by phone or email.

If you have any questions about this application, please call:
Michael Romaine at 705-645-2412, Ext. 4326.

APPLICATIONS MUST INCLUDE THE FOLLOWING:

- Completed application form with all required signatures: Please note:
 - All persons who will be a party to the rental agreement must sign the application form.
- Photo ID for all persons who have signed the application form
- Citizen Documentation for all household members (Birth Certificates, Passport or Citizenship Card).
- Current investment statements for each institution where assets are held (i.e., TFSA, RRSP, GIC, etc.)
- Current 30 day banking statement for each institution where assets are held (one month print out).
- Proof of Income (pay stub or copy of monthly statement from CPP/OAS, ODSP or Ontario Works).
- Proof of current year's gross income for all household members 16 years of age and older (copies of most recent Revenue Canada Notice of Assessment form or if income has changed significantly, confirmation from all current sources of revenue that shows income details).

The information on this form or any attachments hereto will be used to determine initial and ongoing eligibility for the MAHIP Rent Supplement Program and is collected in accordance with the Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990, c. 56 ("MFFIPA"). Questions about the collection or release of this information should be directed to: The District Municipality of Muskoka, 70 Pine Street, Bracebridge, P1L1N3 or by telephone at 705-645-2231.