



**GATEWAY MUSKOKA**  
**Homeownership Program Application**



**Please complete and return this application along with all REQUIRED documentation to:**  
**The District Municipality of Muskoka**  
**Community & Planning Services - Affordable Housing**  
**70 Pine Street**  
**Bracebridge, Ontario P1L 1N3**

**APPLICANTS (Include all names that will be on the mortgage / title documents.)**

Name of <b>Applicant</b>		Home Number
Current Address - Apt. No., Street		Mobile Number
Town	Postal Code	E-mail
Name of <b>Co-Applicant</b>		Home Number
Current Address - Apt. No., Street		Mobile Number
Town	Postal Code	E-mail

**ALL OTHER HOUSEHOLD MEMBERS WHO WILL BE LIVING WITH YOU**

1	Date of Birth MM ___ DAY ___ YR ___
2	Date of Birth MM ___ DAY ___ YR ___
3	Date of Birth MM ___ DAY ___ YR ___
4	Date of Birth MM ___ DAY ___ YR ___

**CHECK 'YES' OR 'NO' FOR THE FOLLOWING:**

	<b>YES</b>	<b>NO</b>
I/We are at least 18 years old.	<input type="checkbox"/>	<input type="checkbox"/>
Total annual household income level is less than <b>\$97,000</b> .	<input type="checkbox"/>	<input type="checkbox"/>
Total assets level is less than <b>\$50,000</b> for single or <b>\$75,000</b> for households.	<input type="checkbox"/>	<input type="checkbox"/>
I/We will use the home as our sole and principal residence.	<input type="checkbox"/>	<input type="checkbox"/>
Do you currently own a home, vacant land or any other property?	<input type="checkbox"/>	<input type="checkbox"/>
I/We have read the attached information about the program and understand the rules and eligibility requirements.	<input type="checkbox"/>	<input type="checkbox"/>

**YOU MUST ATTACH THE FOLLOWING DOCUMENTATION TO THIS APPLICATION**

- Copies of birth certificates *and* a piece of photo identification for all members of the household over the age of 18, not attending school full time
- Most recent Canada Revenue Agency "**Notice of Assessment**" for each household member over the age of 18, not attending school full time
- Proof of current income (i.e. pay stub or copy of monthly statement from CPP/OAS, ODSP, or Ontario Works, etc.) for each household member over the age of 18, not attending school full time
- Statement of Current Household Assets (Bank statement, RRSP Statement, GIC certificate, etc.)
- Pre-Qualification/Eligibility for a mortgage (Attach Verification from Financial Institution)

**IF ANY OF THE ABOVE DOCUMENTATION IS MISSING, THE APPLICATION WILL BE DEEMED INCOMPLETE AND THE APPLICANT WILL BE CONTACTED.**

**PLEASE TELL US WHY YOU BELIEVE YOU ARE A GOOD APPLICANT FOR THIS PROGRAM.**

If you require more space, an additional page may be attached.

**ACKNOWLEDGEMENT**

I/We hereby declare and certify that the above information is correct. I/We understand that this is an application for a loan under the Gateway Homeownership Program, the purpose of which is to allow The District Municipality of Muskoka to determine if the purchaser and the home are eligible.

The District Municipality of Muskoka reserves a right to refuse, in its sole discretion, the Borrower's application for an Gateway Homeownership Loan for any reason whatsoever. Final confirmation of eligibility and availability of funds will be required prior to any loan being made. In the event of false or misleading information, The District Municipality of Muskoka has the right to disqualify the Applicant(s) at any time.

Personal information contained in this form or any attachments hereto is collected by The District Municipality of Muskoka for the purpose of determining initial and ongoing eligibility for Homeownership Funding - under the Gateway Homeownership Program in accordance with The Municipal Freedom of Information and Protection of Privacy Act.

Any questions regarding the collection or release of this information should be directed to: The Clerk's Office, The District Municipality of Muskoka, 70 Pine Street, Bracebridge, Ontario P1L 1N3.

_____ Applicant Signature	_____ Print Name	_____ Date
_____ Co-Applicant Signature	_____ Print Name	_____ Date

This application form will be considered valid until December 31st of the year of submission.

If you have any questions about the program or this application, please contact:

Affordable Housing Project Coordinator

(705) 645-2100, extension 4410

[affordablehousing@muskoka.on.ca](mailto:affordablehousing@muskoka.on.ca)

Fax: 705-645-4272